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Doc#. 1709717038 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2017 10:27 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0029308152

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHERYL A MCMANUS AND PETER MCMANUS** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 08/21/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0325240182**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-26-306-050-0000

Property is commonly known as: 2311 KEITH COURT, ROLLING MEADOWS, IL 60008.

Dated this 06th day of April in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0029308152

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of April in the year 2017, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27, 2019
Commission # FF 224631

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398524868 DOCR T051704-02:52:16 [C-2] ERCNIL1



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Exhibit A

LOT 3 IN MITCHELL WOODS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 26 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER OF KIRCHOFF ROAD, SOUTH AND EAST OF PLUM GROVE COUNTRYSIDE UNIT NO. 10, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 19374945, AND WEST OF WINTHROP VILLAGE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 20552835 (EXCEPT THAT PART TAKEN FOR KIRCHOFF ROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office