

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ASHLEY SEXTON**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0005778978**  
**JOSEPH S SMOUS**  
PO Date: 03/28/2017

Doc#. 1709718044 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/07/2017 10:30 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOSEPH S SMOUS AND LAURA L SMOUS, HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **January 20, 2005** calling for the original principal sum of dollars **(\$173,000.00)**,  
and recorded in Mortgage Record , page and/or instrument # **0504849111**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**8822 BROOKFIELD UNIT 6J, BROOKFIELD IL - 60513**

Tax Parcel No. **15344220320000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **6th** day of **April, 2017**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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JOSEPH S SMOUS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of April, 2017, personally appeared MICHELLE F P/BURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Cyndi*  
  
**CANDICE MAPLES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 2, 2018**

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Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**

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**JOSEPH S SMOUS**

**0005778978**

PO Date: **03/28/2017**

## EXHIBIT A

PARCEL 1: UNIT 608 IN THE BROOKFIELD TERRACE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0427844060, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF GARAGE UNIT NUMBER G-24, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0427844060. PARCEL: UNIT 608 IN THE BROOKFIELD TERRACE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0427844060 AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE GARAGE UNIT NUMBER G-24, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0427844060.