UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 LISA M EVRARD-HAUSER

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1709729129 Fee \$42.00

RHSP FEE: \$9,00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/07/2017 04:35 PM PG: 1 OF 3

MERS MIN#: 1000212 38190245642 PHONE#: (888) 679-6377

Investor #: A73 Service#. 1436308RL1

Loan#: 6810024564

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby aut'lor zed and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SANGHO YOON

Original Mortgagee: MORTGAGE ELECTRON.C PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR ELB

MORTGAGE BROKERS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 05, 2010 Recorded on: NC VEMBER 12, 2010 as Instrument No. 1031649038 in Book No. OFFICE

--- at Page No. ---

Property Address: 9917 N WARREN ROAD, NILES, IL 6071/-0100

County of COOK, State of ILLINOIS

PIN# 09-11-423-027-0000

Legal Description: See Attached Exhibit

1709729129 Page: 2 of 3

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Loan#: 6810024564 Srv#: 1436308RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 20, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ELB MORTGAGE BROKERS, INC., ITS SUCCESSORS AND ASSIGNS

By:

Charyce Harper, Assistant Secretary

State of

KENTUCKY

County of **DAVIESS**

) ss.

On this date of 1.77 RCH 20, 2017, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ELB MORTGAGE BROKERS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that height, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Misty Bratcher

My Commission Expires: 11/28/2020

OFFICIAL SEAL
MISTY BRATCHER
MOTO: PUBLIC - KENTUCKY
STATE ATLARGE

C/O/7/3 O/F/CO

1709729129 Page: 3 of 3

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6810024564 - IL

EXHIBIT A

DE TOE LOT 164 IN CHESTERFIELD GOLDEN ESTATES, BEING A SUBDIVISION OF A PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF FRACTION AT SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1961 AS Ollhing Clerk's Office

DOCUMENT 18108777, IN COOK COUNTY, ILLINOIS