

# UNOFFICIAL COPY

**PREPARED BY:**

T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

Doc#: 1710046027 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/10/2017 10:15 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Craig Davenport

MERS ID: **100030209849015135**MERS Telephone: **(888) 679-6377**

Customer#: **0000673**

Service Number: **4651626RL1**

Loan #: **9701586696**

MIN: **100030209849015135**

MERS Phone #: **888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LERIAN K MATHEWS, AN UNMARRIED PERSON

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: **11/19/2015**

Original Recording Date: **11/27/2015**

Original Instrument No: **1533157080**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re Page No: ---

Legal Description: **LOT 23 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 24 IN BLOCK 2 IN SOUTH BRYN MAWR A SUBDIVISION OF LOTS 1,2,3,4,5,16,17,18,19 AND 20 IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST ONE-QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 20-25-215-002-0000

County: **Cook County, State of IL**

Property Address: **7305 S CLYDE AVE, CHICAGO, IL 606490000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/06/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS**



By: Craig Davenport  
Title: Vice President

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State of CALIFORNIA }  
County of ORANGE }

On **04/06/2017**, before me **Stephanie Anderson**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



\_\_\_\_\_  
Notary Public: Stephanie  
Anderson  
My Commission Expires:  
11/05/2020  
Resides in: ORANGE



Property of Cook County Clerk's Office