UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1710049218 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2017 10:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from VIVIANA FAJAPDO AND ANA T MADRIGAL to JPMORGAN CHASE BANK, N.A., dated 10/08/2014 and recorded on 10/31/2014, in Book N/A, at Page N/A, and/or Document 1430418052 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 11-32-114-031-1022

Property Address: 1225 W LUNT AVE UNIT 2A CHICAGO, IL 60626

Witness the due execution hereof by the owner and holder of said mortgage on 04/07/2017. INIL COPY'S

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

State of LA Parish of Ouachita

On 04/07/2017, before me appeared Angela Williams, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1695167365

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1695167365

EXHIBIT A

UNIT 1225-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE REC. JRTHE
FIRD PRINT OF COLUMNIA CLORAS OFFICE DECLARATION RECORDED AS DOCUMENT NUMBER 25246455, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.