



Doc# 1710049456 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2017 03:54 PM PG: 1 OF 1

This Instrument Prepared by  
and Return this Instrument to:  
Ben Franklin Bank of Illinois  
830 E Kensington Rd  
Arlington Heights, IL 60004

Loan No. 9015047046

PTC 17526

### Full Satisfaction And Release of Mortgage

**BEN FRANKLIN BANK OF ILLINOIS** a corporation existing under the laws of the **STATE OF ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **JUSTIN SEBASTIAN AND NICOLE KAFFEL, N/K/A NICOLE SEBASTIAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.**

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** dated the 11th day of JUNE, 2014 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 1416955085, and a certain \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. \_\_\_\_\_

to the premises therein described, as follows, to-wit: **Legal Description**  
LOT 33 (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 30, TAKEN FOR THE WIDENING ASHLAND AVE) IN BLOCK 4 IN FULLERTON'S 2ND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-30-408-038-0000  
ADDRESS: 2520 N ASHLAND AVENUE, CHICAGO, IL 60614

situated in the County of COOK in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice President** and attested by its **Assist. Vice President**

this 17TH day of FEBRUARY, 2017

ATTEST: Ida Izrael ASSIST. VICE PRESIDENT  
Andrew Ellis VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, M. LIZAK the undersigned, a Notary Public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
IDA IZRAEL personally known to me to be the Assist. Vice President  
ANDREW ELLIS personally known to me to be the Vice President



of Ben Franklin Bank of Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17TH DAY OF FEBRUARY, 2017  
Notary M. Lizak

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PRECISION TITLE

ACCOMMODATION