UNOFFICIAL CO

When Recorded Mail To: Planet Home Lending LLC

C/O Nationwide Title Clearing, Inc. 2100 Alt. 19

Palm Harbor, FL 34683

Doc#. 1710057042 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2017 08:56 AM Pg: 1 of 1

Loan Number 0003132644

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HUMBERTO HUIPIO AND HERMINDA HUIPIO 10 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 04/06/2004 and recorded in the office of the Recorder or Registrar of Tide of COOK County, in the State of Illinois, in Document # 0411211069.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 11 IN COBE AND MCKINNCO'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-13-321-024-0000

Property more commonly known as: 6110 SOUTH FRANCISCO, C'HICAGO, IL 60629.

(MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MSA, A DIV. OF UNITED

FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

COUNTY OF _

The foregoing instrument was acknowledged before me on (MM/DD/YYYY), by DAWNMARIE PAWELCZYK as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, PAGE AS NOMINEE FOR MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are)

personally known to me.

Notary Public - State of

Commission expires: 11-30-000

CHERYL ERNST NOTARY PUBLIC State of Connecticut My Commission Expires November 30, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHLRC 397964568 MIN 100077400204031502 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T201702-08:39:39 [C-1] RCNILI





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