UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005774227 LUKASZ SIERAK PO Date: 03/29/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

Doc#. 1710006030 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2017 10:09 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LUKASZ SIERAK, UNMARRIED PERSON

to <u>MIDAMERICA BANK, FSB</u> dated <u>April 14, 2004</u> calling for the original principal sum of dollars (<u>\$111,200.00</u>), and recorded in Mortgage Record, page and/or instrument# <u>0411311216</u>, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

706 W DEMPSTER STREET #EG11, MOUNT PROSPECT IL - 60056

Tax Parcel No. 08143020181247

PARCEL 1: UNIT 706-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUMS OF BIRCH MANOR, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04007534, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **April**, **2017**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

ву

MICHELLE F PYBURN Its MORTGAGE OFFICER

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0005774227 **LUKASZ SIERAK**

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of April, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATIONFKA NATIONAL CITY BANKSBM MIDAMERICA BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument. 0x Coop C

Witness my hand and Notarial Seal

Notary Public CANDICE MAPLES

Sion 6. My commission expires 5/2/2018