

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0006181263
RYAN STUCKENSCHNEIDE
PO Date: 03/31/2017

Doc#: 1710006031 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2017 10:10 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RYAN STUCKENSCHNEIDE AN UNMARRIED MAN JUSTINE WILLHOIT AN UNMARRIED WOMAN
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **July 23, 2009** calling for the
original principal sum of dollars (**\$193,500.00**), and recorded in Mortgage Record , page and/or instrument #
0921113002, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

882 N HERMITAGE AVE APT 2R, CHICAGO IL - 60627
Tax Parcel No. **17-06-429-040-1004**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **7th** day of **April, 2017**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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RYAN STUCKENSCHNEIDE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **April, 2017**, personally appeared **MICHELLE F P/BURN, MORTGAGE OFFICER,** of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 2, 2018

Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**

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RYAN STUCKENSCHNEIDE

0006181263

PO Date: **03/31/2017**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 2R IN 882 NORTH HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN BLOCK 20 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1851, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 2006 AS DOCUMENT NUMBER 0620531112, AS AMENDED FROM TIME TO TIME THEREAFTER, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.