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Doc# 1710029007 Fee \$42.25

RECORDING REQUESTED &  
PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 04/10/2017 09:45 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
DAVID REGAN  
JOHN C VLACH  
16127 OAK VALLEY TRAIL  
HOMER GLEN, IL 60491

SATISFACTION OF MORTGAGE

Loan#: 1112040329  
MIN: 100017911120403206 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 924 WEST WRIGHTWOOD AVENUE UNIT A2, CHICAGO, IL 60614  
Parcel#: 14294120501001

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/6/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$177,000.00 secured by the mortgage dated 5/31/2002 and executed by David Regan and John Vlach, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Hartford Financial Services, Inc, its successors and/or assigns, beneficiary, recorded on 6/14/2002 as instrument No. 0020669939, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller March 7, 2017  
April Moeller, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

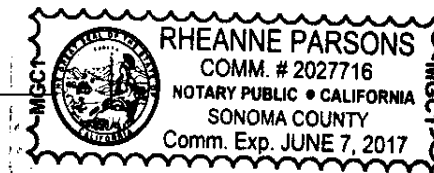
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/7/2017 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons  
Rheanne Parsons, Notary Public California  
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: April Moeller

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## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT A IN THE 924 WRIGHTWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE  
LOTS 19 AND 20 IN BLOCK 2 IN H. BEST'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 2963388 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

14-29-412-050-1001  
924 WRIGHTWOOD UNIT A, CHICAGO, IL

Property of Cook County Clerk's Office