

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SARA B THOMAS



Doc# 1710029033 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2017 10:47 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 1436158RL1



Loan#: 2200550566

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: GREGORY J MICHIO AND SHARON L FERRIANO-MISCHIO, HUSBAND AND WIFE
Original Mortgagee: U.S. BANK N.A.
Mortgage Dated: JUNE 29, 2015 Recorded on: AUGUST 12, 2015 as Instrument No. 1522422114 in Book No. --- at Page No. ---
Property Address: 2469 W MONTROSE AVE, CHICAGO IL 60618-0000
County of COOK, State of ILLINOIS
PIN# 13-13-402-054-1002
Legal Description: See Attached Exhibit

S Y
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INT DT


Property of Cook County Clerk's Office

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Loan#: 2200550566 Srv#: 1436158RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 20, 2017**
U.S. BANK N.A.


By: 

Charyce Harper, Officer

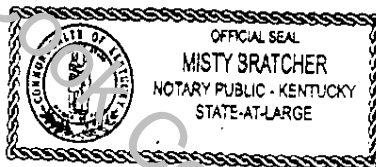
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MARCH 20, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



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2200550566-IL

EXHIBIT A

PARCEL 1: UNIT 2469 IN THE MONTROSE CORNER TOWNHOMES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 31, 32, 33, 34, 35 AND 36 IN BLOCK 1 IN LUTZ PARK ADDITION TO REVENSWOOD, A SUBDIVISION OF LOTS 1, 2 AND 3 OF SUPERIOR COURT PARTITION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020336034, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE YARD AREA, BALCONIES AND ROOD AREAS, LIMITED COMMON ELEMENTS AS TO SAID UNITS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020336034