UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1710039120 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2017 10:36 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MICHAEL D KELLY AND LORI A KELLY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, dated 05/01/2013 and recorded on 05/08/2013, in Book N/A, at Page N/A, and/or Document 1312829057 in the Recorder's Office of Cook County, State of Illinois, doe, ne eby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 03-31-306-013-0000

Property Address: 611 SOUTH PATTON AVENUE ARLINGTON HEIGHTS, IL 60005

Witness the due execution hereof by the owner and holder of said mor gage on 04/07/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela Williams

Vice President

Angele Wallen

State of LA Parish of Ouachita

C/6/7+50/5/ On 04/07/2017, before me appeared Angela Williams, to me personally known, who did say that he she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ara D. Brown

Loan No.: 1129258389

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN: 100031200011544324

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1129258389

EXHIBIT A

Legal Description: Lot 13 in Block 3 in Thomas A. Catino's First Addition to Arlington Heights Unit Number 2, being a subdivision of part of the Southwest 1/4 of Section 31, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat the st numb. thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 8, 1964 as document number 2148885, in Cook County, Illinois.