

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB

Doc#: 1710039134 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/10/2017 10:41 AM Pg: 1 of 2

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
EWING, NJ 08628-9829



## RELEASE OF MORTGAGE

Cenlar FSB #:0038869939 "FISTLER" Lender ID:A95/001/4008845766 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by DANIEL W FISTLER AND MICHELE R WAYMAN-FISTLER, HUSBAND AND WIFE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, (Date): 11/02/2012 Recorded: 11/16/2012 as Instrument No.: 1232104066, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN OTTO A. SCHULZ'S PAYNE STREET ADDITION TO LINCOLNWOOD BEING A RESUBDIVISION OF DUTHILL AND CORNILLE'S RESUBDIVISION OF BLOCK 4 OF A. MCDANIEL'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-11-416-034-0000  
Property Address: 2609 PAYNE STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BAXTER CREDIT UNION  
On April 7th, 2017

By:   
HALLIE L RICHARDS, VICE PRESIDENT AND  
ASSISTANT SECRETARY

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New Jersey  
COUNTY OF Mercer

On April 7th, 2017, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE L RICHARDS, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**TERESA IRENE ABERS**  
**NOTARY PUBLIC OF NEW JERSEY**  
**COMMISSION I.D. #2177340**

  
\_\_\_\_\_  
TERESA IRENE ABERS  
Notary Expires: 04/27/2021 #2177340

(This area for notarial seal)

Prepared By:  
Janetta Squire, CENLAR FSB PO BOX 7741 L. TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office