

# UNOFFICIAL COPY

Doc#: 1710039208 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/10/2017 11:45 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Pamela Alford  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

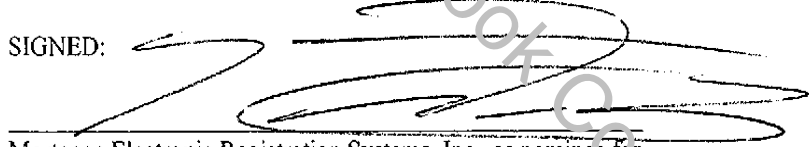
Loan Number: 3351930221

That a certain mortgage in the original principal amount of \$180,000.00, executed by JOAN VAN DEN BOSCH AND THOMAS VAN DEN BOSCH, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated May 9, 2016 and recorded May 24, 2016 in Document No. 1614541068, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 13-13-330-031-1024 Commonly known as: 4011 N Francisco Ave Unit 302 Chicago IL, 60618

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

  
Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

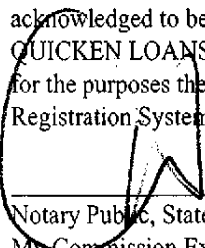
## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On April 3, 2017, before me, Heather McPherson, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

  
Notary Public, State of Michigan, County Of MACOMB  
My Commission Expires: March 30, 2023  
Acting in the County of Wayne

HEATHER MCPHERSON  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires March 30, 2023  
Acting in the County of WAYNE

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## EXHIBIT A - LEGAL DESCRIPTION

**Legal Description:**

UNITS 302 AND G-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FRANCISCO CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04-07827021, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office