

# UNOFFICIAL COPY

Doc#: 1710146238 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/11/2017 11:29 AM Pg: 1 of 3

Recording Requested By:  
**T.D. SERVICE COMPANY**

Prepared By:  
**Caliber Home Loans, Inc.**  
**13801 Wireless Way**

**Oklahoma City, OK 73134**  
**(405) 608-2535, BALAKRISHNA PENTA**

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W. Metropolitan Dr.**  
**Suite# 400**  
**Orange, CA 92868**  
**(405) 608-2535**

Space above for Recorder's use

MERS MIN#: 1008209841 4839267 PHONE#: (888) 679-6377

Customer#: 1/1 Service#: 110783AS1  
Loan#: 9702338022

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, PO BOX 2026, FLINT, MI, 48501-2026, hereby assign and transfer to CALIBER HOME LOANS, INC., 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$412,000.00, recorded in the State of ILLINOIS, County of COOK Official Records dated JULY 22, 2016 and recorded on SEPTEMBER 19, 2016, as Instrument No. 1626349003, in Book No. --- at Page No. ---.

Executed by: CARLOS D THOMAS, A SINGLE MAN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 544 E 46TH PL, CHICAGO, IL 60653-0000. PIN# 26-4 3-423-037-0544.

Date: APRIL 04, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_  
**Kendra Cook, Assistant Secretary**

# UNOFFICIAL COPY

Loan#: 9702338022      Srv#: 110783AS1  
Page 2

State of                    OKLAHOMA                    }  
County of                OKLAHOMA                    } ss.

On **APRIL 04, 2017**, before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

B. Coulter  
(Notary Name): **B. Coulter**  
My commission expires: 05/14/2020



Property of Cook County Clerk's Office

Escrow File No.: 161476

**UNOFFICIAL COPY**  
**EXHIBIT****LEGAL DESCRIPTION**

**THE EAST 27.50 FEET OF LOT 4 (EXCEPT THAT PART TAKEN OR USED FOR ALLEY) IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 6 AND PART OF 7 IN WHITCOMB AND WARNERS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

**COMMONLY KNOWN AS: 544 E. 46th, Chicago, IL 60653**

**PERMANENT INDEX NUMBER: 20-03-423-037-0000**

Property of Cook County Clerk's Office