

UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A.
PO Box 2058
Milwaukee WI 53201

Doc#: 1710147034 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2017 10:21 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A.
PO Box 2058
Milwaukee WI 53201

**SUBMITTED BY: JOSHUA
BLACKBURN**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEAH CHRISTENSEN, AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0735141093

Date of Note: 12/04/2007

Original Recording Date: 12/17/2007

Legal Description: SEE LEGAL ATTACHMENT

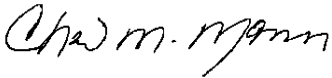
PIN #: 17-22-311-030-1040

County: Cook County, State of IL

Property Address: 2024 S WABASH AVE, APT 507 CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/07/2017.

**BMO HARRIS BANK N.A. SUCCESSOR IN
INTEREST TO HARRIS N.A.**



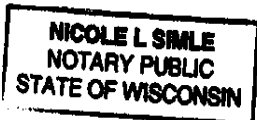
By: Cheri M. Mann

Title: Vice President

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 04/07/2017 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle

My Commission Expires:

06/13/2020

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PARCEL 1:

UNIT 507 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

Property of Cook County Clerk's Office