

UNOFFICIAL COPY

Doc#. 1710149042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2017 10:26 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0022025597 [0201561055]

PREPARED BY: PHH MORTGAGE CORPORATION
WHEN RECORDED MAIL TO:
ATTN: NATIONAL RECORDING DEPARTMENT
FIRST AMERICAN TITLE COMPANY NATIONAL
RECORDING
1100 SUPERIOR AVE SUITE 200
CLEVELAND, OH 44114
PH. 800-221-8683
PARCEL NO. 16-04-407-01 / 0100

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, assign, and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 28, 2003, executed by MARKEE COOPER, AN UNMARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR PHH MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on MARCH 05, 2003 as Document/Instrument No. 0030306265 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 18 AND ALL OF LOT 19 IN CUMMINGS AND FARGO'S NORTH 52ND AVENUE ADDITION BEING A SUBDIVISION OF THE WEST 3/8 AND 8 FEET EAST OF AND ADJOINING SAID WEST 3/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1015 NORTH LARAMIE AVENUE, CHICAGO, IL 60651

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 4/3/2017.

PHH MORTGAGE CORPORATION




Name: Sharon Erickson, ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF TARRANT) ss.
On 4-3-17, before me, Lenise Ross, personally appeared Sharon Erickson known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Lenise Ross (COMMISSION EXP. 3-17-2021)
NOTARY PUBLIC

 COOPER
52727704

