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When Recorded Mail Fo.

Merscorp Holdings, Inc., c/o NTC
2100 ALT 19 North
Palm Harbor, FL 34683

Doc#. 1710157057 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/11/2017 09:33 AM Pg: 1 of 2

MIN# 100022407395280331 PIN #: 29-36-311-035-0000

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS, the holder of a certain mortgage executed by COLUMBUS MCDONALD AND MAMIE MCDONALD bearing the date of 10/27/2008, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in <u>Document # 0831946024</u>, hereby authorizes the Recorder to discharge the Mortgage of record. For the property therein described as situated in the County of <u>COOK</u>, State of <u>Illinois</u> as follows (if needed) herein to prit:

SEE ATTACHED EXPLICIT A

Property commonly known as: 190 / 22ND PLACE, LANSING, IL 60438
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Dated on 7 / OC / > 0/7 (MMDD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC

MORTGAGE CORPORATION (USA), 17 S SUCCESSORS AND ASSIGNS

Bill Beckmann PRESIDENT AND CEO

STATE OF VIRGINIA COUNTY OF FAIRFAX

Notary Public - State of VIRGINIA

Commission expires:

Tonia Pleshette Wilkins Schafer NOTARY PUBLIC Commonwealth of Virginia Reg. #7646309

My Commission Expires 2/28/2019

Document Prepared by: MERSCORP Holdings, Inc. 1818 Library Street Suite 300 Reston, VA 20190 1-888-679-6377

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MRSAV 398422269 COR MIN 100022407395280331 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T271703-11:46:53 [C-2] CORIL1





\*D0022494934\*

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DOOR C

The land referred to in this Commitment is opposited as follows:

LOT 128 IN DEJONG GARDENS SUBDIVISION SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEHIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JUNE 8, 1979 AS DOCUMENT NO. LR35/25507, IN COOK COUNTY, ILLINOIS.