

UNOFFICIAL COPY



1710101011

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
HALEY A KEOWN

Doc# 1710101011 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 04/11/2017 10:20 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021268001803374 PHONE#: (888) 679-6377

Investor #: 130 Service#: 1431767RL1



Loan#: 6800180337

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RUSLAN BONDAR AND RUSLANA BONDAR, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 28, 2008** Recorded on: **NOVEMBER 07, 2008** as Instrument No. **0831249033** in Book No. --- at Page No. ---

Property Address: **1407 CHIPPEWA TRAIL, WHEELING, IL 60090-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **03-09-409-051-0000**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

S VS
P 3
S 10
M 10
SC VS
E VS
INT VS

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Loan#: 6800180337 Srv#: 1431767RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 13, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

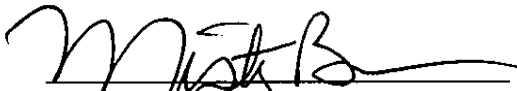
By: 

Laurie Castlen, Assistant Secretary

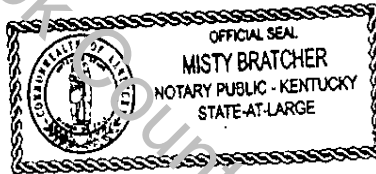
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MARCH 13, 2017**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



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6800180337-IL

EXHIBIT A

The land referred to in this Policy is described as follows:

THE WEST 37.50 FEET (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 52 IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT NUMBER 24976095, IN COOK COUNTY, ILLINOIS.

PIN: 03-09-409-051