

UNOFFICIAL COPY

Prepared By: Shashi Kumar
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1710106086 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2017 10:29 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: April 10, 2017

Loan#: 4527395903
Invoice#: E2929628
Package#: 80689550
Document#: 6275208

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **WALDEMAR CHMIELEWSKI** and **DANUTA CHMIELEWSKI**, **HUSBAND AND WIFE** currently residing at **8434 NEW CASTLE AVENUE, BURBANK, Illinois 60459**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE**, Dated **March 13, 2014** and filed for record **March 26, 2014**, as Document Number **1408554193** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **February 17, 2015** recorded **March 8, 2015** as Document Number **1506517025**

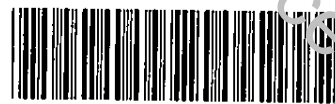
PROPERTY ADDRESS: **8434 NEW CASTLE AVENUE, BURBANK, IL, 60459** LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 1 IN DANIEL KANDICH'S RESUBDIVISION OF LOTS 265, 266 AND 267 OF FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1948 AS DOCUMENT 14354858, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank National Association

PIN: 19-31-310-011-0000

By

Lisa Spurbeck, Mortgage Officer



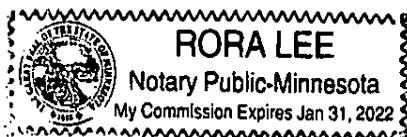
+U06275208+

STATE OF Minnesota)

6664 4/10/2017 80689550/1

COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **10th** day of **April, 2017**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Rora Lee, Notary Public

My Commission Expires: **January 31, 2022**.