

# UNOFFICIAL COPY

Prepared By: Shashi Kumar  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1710117032 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/11/2017 10:28 AM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: April 7, 2017

Loan#: 3000974212  
Invoice#: E2929270  
Package#: 80688386  
Document#: 6273861

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **DIMITRI SCHNEIDER and IRINA SCHNEIDER, HUSBAND AND WIFE** currently residing at **1362 WESTERN AVE, NORTHBROOK, Illinois 60062**, to **US Bank National Association MORTGAGEE**, Dated **September 8, 2014** and filed for record **September 26, 2014**, as Document Number **1426949029** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 1362 WESTERN AVE, NORTHBROOK, IL, 60062. LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 3 IN NORTHBROOK GARDENS, A SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 EXCEPT THE EAST 30 FEET OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0510104110, OF THE COOK COUNTY, ILLINOIS RECORDS.

**US Bank National Association**

PIN: 04-09-310-018-0000

By

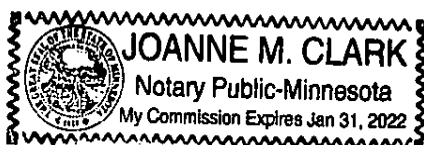


**Sandy Kinnunen, Mortgage Officer**

STATE OF Minnesota )  
COUNTY Ramsey ) SS



The foregoing instrument was acknowledged before me this **7th** day of **April, 2017**, by **Sandy Kinnunen** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
Joanne M Clark, Notary Public  
My Commission Expires: **January 31, 2022**.