

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1710118029 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2017 09:42 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DAVID A BEHOF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **10/05/2010** and recorded on **10/15/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1028811436** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-33-301-065-1007**

Property Address: **205 RIDGE ROAD UNIT 101 WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 04/10/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **04/10/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1154284165

MIN: 100031200010493747
MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1154284165

EXHIBIT A

Legal Description: UNIT 101 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 1 IN LEONARD ROSE SUBDIVISION BEING A SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 55.00 FEET AS MEASURED AT RIGHT ANGLES TO SOUTH LINE) OF THAT PART LYING EAST OF A LINE 50.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 2 IN OWNERS DIVISION OF PART OF LOT 39 OF COUNTY CLERK'S OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 10, 1976 AND KNOWN AS TRUST NUMBER 22164 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS APRIL 26, 1977 AS DOCUMENT 23902345; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN DECLARATION OF CONDOMINIUM AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

City of Cook County Clerk's Office