### UNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY

Doc#. 1710139009 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/11/2017 09:01 AM Pg: 1 of 3

Dec ID 20170401635507

ST/CO Stamp 0-007-999-168 ST Tax \$555.00 CO Tax \$277.50

City Stamp 0-371-201-728 City Tax: \$5,827.50

THE GRANTOR(S), Paul R. Anderson and Amy S. Anderson, husband and wife, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

Joseph Latim	er
and	
Nina Carlson	

As Tenants by the Entirety, As Joint Tenants, A. Tenants in Common (choose one)

all interest in the following described Real Estate situater in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

#### SUBJECT TO:

Covenants, conditions and restrictions of record, General real estate taxes not yet due and payable

Permanent Real Estate Index Number(s): 13-26-305-046-0000

Address(es) of Real Estate: 2716 N. Monticello Ave., Chicago, IL 60647

Dated this 9 day of March 2017

Paul R. Anderson

Amy S. Anderson

Mass 11 C

**Chicago Title** 

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## STATE OF ILLINOIS, COULT OF SEFICIAL COPY

foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 9\_\_\_day of \_\_Mwel. Given under my hand and official seal, this **OFFICIAL SEAL** BRADFORD MILLER Drefthell Notary Public - State of Illinois (Notary Public) My Commission Expires 10/05/2019 Bradford Miller Law PC Prepared By: 134 N. LaSalle, Suite 1040 00/ Chicago, IL 60602 County Clark's Office After Recording Mail To: Duffy Law UC - Kister Delly N Hacker Dr # 5309 Chicago, IL 60601 Name & Address of Taxpayer: N Monficello

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Paul R. Anderson and Amy S. Anderson personally known to me to be the same person(s) whose name(s) are subscribed to the

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#### **LEGAL DESCRIPTION**

Order No.: 17WSA520511LP

For APN/Parcel 'D(s): 13-26-305-046-0000

LOT 36 AND THE NORTH 1/2 OF LOT 35 IN BLOCK 2 IN CRATTY AND KIRKEBY'S SUBDIVISION OF LOT 1 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 AND THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 AND THE WEST 1/4 AND THE SOUTHWEST 1/4 AND THE SOUTHWES