

# UNOFFICIAL COPY

Doc#: 1710139023 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/11/2017 09:10 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0374323798

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GEORGE SLAWSON AND RACHEL M SLAWSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/25/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1032704096**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-01-105-031-0000

Property is commonly known as: 7742 W PALATINE AVE, CHICAGO, IL 60631.

Dated this 10th day of April in the year 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKESIDE BANK, STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**

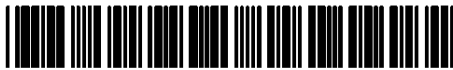


ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398534044 MIN 100659617012767599 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071704-02:37:52 [C-2] ERCNIL1



\*D0022675598\*

# UNOFFICIAL COPY

Loan Number 0374323798

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of April in the year 2017, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKESIDE BANK, STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
SHEILAH MORRIS  
COMM EXPIRES: 10/13/2020



SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398534044 MIN 100659617012767599 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071704-02:37:52 [C-2] EFCN1.1



\*D0022675598\*

Property of Pinellas County Clerk's Office

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## Exhibit A

THE WEST 40 FEET OF THE EAST 120 FEET OF THE SOUTH 133 FEET OF THAT PART LYING NORTH OF THE NORTH LINE OF WEST PALATINE AVENUE OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIDGELAWN AVENUE, (NOW CANFIELD ROAD) WEST OF A LINE PARALLEL WITH AND 993.49 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE THEREOF, SOUTH OF A LINE PARALLEL WITH AND 316.06 SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 AND NORTH OF A LINE 876.65 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE THEREOF, IN COOK COUNTY, ILLINOIS.