## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1710139029 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/11/2017 09:13 AM Pg: 1 of 3

Loan Number 0371178112

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AMANDA M BERENT to MARQUETTE BANK bearing the date 05/17/2010 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1014/22029</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 24-06-301-045-1032

Property is commonly known as: 7100 W 95TH ST UNIT 304, OAK LAWN, IL 60453.

Dated this 10th day of April in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ALAN BAKER VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398536781 MIN 100625030000382846 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071704-02:37:53 [C-2] ERCNIL1



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Loan Number 0371178112

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of April in the year 2017, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398536781 MIN 10062503000038284t MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071704-02:37:53 [C-2] EF CNUL1



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### **UNOFFICIAL COPY**

### Exhibit A

IT 304 AS DELINEATED ON THE SURVEYOF THE FOLLOWING DESCRIBED REAL CAGO DEVELOPMENT, 95TH STREET AND NOTTINHAM AVENUE SUBDIVISION OF UTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 6, TOWNSHIP 37 NORTH, RETHIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS, WHICH SURVEY

UNIT 304 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOT 1
IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINHAM AVENUE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER 2577 RECORDED AS DOCUMENT NUMBER 22788882 IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.