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Doc#. 1710139034 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/11/2017 09:14 AM Pg: 1 of 3

Prepared by: Sushil Jadhav CitiMortgage, Inc. 1000 Technology Drive O'Fallon , MO 63368



## **ASSIGNMENT OF MORTGAGE**

MERS SIS # 888-679-6377 MIN: 100011520056355177

### KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for CitiMortgage, Inc., its successors and assigns, whose mailing address is P.O. Box 2026, Flinic MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Ying Ming Li and Bai Run Li, dated 09/02/2008, Originally Recorded On: 09/11/2008, and recorded in Official Records. Instrument No: 0825533133, of the Public Records Cook County, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See Exhibit A

Parcel ID#: 17-21-436-003-0000

Property Address: 1828 South Wentworth Avenue Unit 4D, Chicago, IL, 60616-4402

TO HAVE AND TO HOLD the same unto the said Assignee.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for Clair ortgage, Inc., its successors and assigns

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name,

on  $\frac{4/4/17}{}$ 

Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for CitiMortgage, Inc., its successors and assigns

By: Charles L. Edmonson Assistant Secretary

## INCIAL CO STATE OF MISSOURI, ST. CHA

On before me, the undersigned, a notary public in and for said state, personally appeared Charles L. Edmonson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for CitiMortgage, Inc., its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> SHEILA BROOKS Notary Public - Notary Seal State of Missouri Commissioned for St. Louis County v Commission Expires: March 19, 2020 Dochty Or Cook Colling Clark's Office Commission Number, 12316673

Notary Public Sheila Brooks

Commission Expires: 03/19/2020

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## **EXHIBIT A**

#### PARCEL 1:

UNIT 4D IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

UNIT P-21 IN THE SANTE FE GARDEN PHASE V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BRING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

NON-EXCLUSIVE BASEMENTS FOR THE BENEF T OF PARCELS 1 AND 2 OVER, UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTA FE GARDEN PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0509720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECORDED OCTOBER 20, 2006 AS DOCUMENT NUMBER 0630331057 AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.