

# UNOFFICIAL COPY

Doc#. 1710249042 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/12/2017 09:45 AM Pg: 1 of 2

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-17-02655

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Above space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the **Secretary of Housing and Urban Development**, 451 7<sup>th</sup> Street, S.W. Washington, D.C., 20410, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, granted, assigned and transferred to **U.S. Bank National Association, not in its individual capacity but solely as Trustee for RMAC Trust, Series 2016-CTT**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/15/1993 executed by **Elaine A. Peterson**, Grantor(s) to **Senior Income Reverse Mortgage Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/03/1993, as Document Number 93989449 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 503 Country Lane, Streamwood, IL 60107

PIN: 06-23-403-002

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its  
\_\_\_\_\_  
Vice President, this 3 day of March, 2017

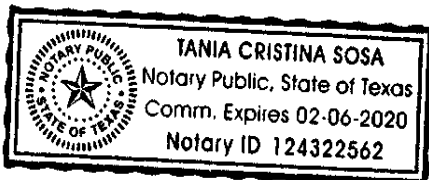
Secretary Of Housing and Urban Development by Rushmore Loan Management Services, LLC, its appointed Attorney In Fact  
BY: \_\_\_\_\_ TITLE: Vice President

STATE OF TEXAS  
COUNTY OF DALLAS ss.

I, Tania Sosa, the undersigned Notary Public, do hereby certify that Angela Farmer who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said document.

GIVEN under my hand and Seal this 3 day of March, 2017

Tania Sosa  
Notary Public SEAL



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## EXHIBIT A

LOT 666 IN WOODLAND HEIGHTS UNIT TWO, BEING A SUBDIVISION IN SECTION 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON NOVEMBER 28, 1958 AS DOCUMENT NUMBER 1839143, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office