

UNOFFICIAL COPY

Doc#: 1710249054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2017 10:19 AM Pg: 1 of 2

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-17-02820

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the **Secretary of Housing and Urban Development**, 451 7th Street, S.W. Washington, D.C., 20410, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, granted, assigned and transferred to **U.S. Bank National Association**, not in its individual capacity but solely as **Trustee for RMAC Trust, Series 2016-CTT**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/23/2003 executed by **Anna R. Krukowski**, Grantor(s) to **Financial Freedom Senior Funding Corporation**, a Subsidiary of **Lehman Brothers Bank, FSB**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/25/2003, as Document Number 0323714089 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 1164 W. 31st Street, Chicago, IL 60608

PIN: 17-29-328-036-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President, this 3 day of March, 2017

Secretary Of Housing and Urban Development by Rushmore Loan Management Services, LLC, its appointed Attorney In Fact

BY: A Farmer TITLE: Vice President

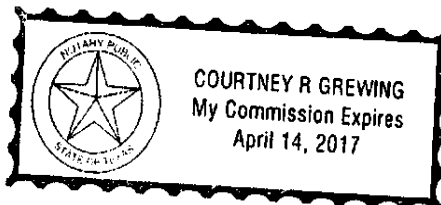
STATE OF TEXAS
COUNTY OF DALLAS ss.

I, Courtney Grewing, the undersigned Notary Public, do hereby certify that Angela Farmer who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said document.

GIVEN under my hand and Seal this 3 day of March, 2017

C. Grewing
Notary Public

SEAL



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EXHIBIT A

LOT 3 AND THE NORTHEASTERLY 9 FEET OF LOT 4 (AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF SAID LOT) IN MARTIN BONFIELD'S SUBDIVISION OF SUB LOT 1 AND PART OF SUB LOT 2 OF ASSESSOR'S DIVISION OF LOT 6 IN BLOCK 27 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT ALL THAT PART OF SAID LOTS 3 AND 4 WHICH LIE NORTHWESTERLY OF A LINE DRAWN PARALLEL WITH AND 37 1/2 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF LOT 14 IN JAMES BONFIELD'S SUBDIVISION OF THE EAST 169 1/2 FEET OF SAID LOT 6 IN BLOCK 27 IN CANAL TRUSTEES SUBDIVISION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office