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Doc#. 1710249038 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2017 09:44 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0633426002

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHELLE M. ACALEY AND BARTHOLOMEW J. ACALEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/02/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1324626098**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-26-408-044-1014

Property is commonly known as: 2642 N EMMETT ST UNIT 1, CHICAGO, IL 60647-1512.

Dated this 11th day of April in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

E. Green

ERCILIA GREEN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 398547349 SEN MIN 100052550395081705 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111704-09:04:18 [C-2] ERCNIL1



D002269995

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Loan Number 0633426002

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of April in the year 2017, by Ercilia Green as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SHEILAH MORRIS
COMM EXPIRES: 10/13/2020



SHEILAH MORRIS
Notary Public - State of Florida
My Commission #GG 38533
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 398547349 SEN MIN 100052550395081705 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111704-09:04:18 [C-2] FRCNIL1



D0022699995

Property of Book County Clerk's Office

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Exhibit A

PARCEL 1: UNIT 2642-1 IN SAWYER/EMMETT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 2 IN BLOCK 2 IN MILWAUKEE AND DIVERSEY SUBDIVISION ON THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0621932095 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-14, A LIMITED COMMON ELEMENTS AS DEPICTED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION, AFORESAID.