

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 1710257046 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2017 10:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

**SUBMITTED BY: JOANIE
HOFFMEISTER**

Loan Number: *****0595

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES STINESPRING, AN UNMARRIED MAN and HOLLY STINESPRING, AN UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1331126060

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 10/16/2013

Original Recording Date: 11/07/2013

Re-Recording Instrument No:
1404508161

Re-Recording Book: N/A

Re-Recording Page: N/A

Re-Recording Date: 02/14/2014

Legal Description: UNIT NO. 119, 1375 REBECCA DRIVE, HOFFMAN ESTATES, ILLINOIS, MOON LAKE VILLAGE 4 STORY CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN PETER FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969, AS DOCUMENT NUMBER 21013530 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21586035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN #: 07-08-300-020-1016

County: Cook County, State of IL

Property Address: 1375 REBECCA DR, APT 119, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/11/2017.

FIFTH THIRD MORTGAGE COMPANY



By: Aaron Marcheski
Title: Assistant Vice-President

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State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 04/11/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021

Property of Cook County Clerk's Office