

UNOFFICIAL COPY

Doc#: 1710257038 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2017 10:28 AM Pg: 1 of 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836
Permanent Index Number: 32051200120000

(Space Above This Line For Recording Data)

Data ID: B000TAP
Case Nbr: 36290600

Property: 18402 CENTER AVE, HOMEWOOD, IL 60430

RELEASE OF LIEN

MLI: 100015320011741892 MERS Phone: 1-888-679-6377

Date: 04/11/2017

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 10/03/2013

Original Principal Amount: \$120000.00

Borrower: DALE R DERKS AND ESTHER C DERKS, HUSBAND AND WIFE

Lender/Payee: CAPITAL ONE, N.A.

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CASE NBR: 36290600

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1328208293, 10/9/2013, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 09/15/2006 AND RECORDED 10/20/2006 IN INSTRUMENT NUMBER: 0629367110 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 35 IN ANDERSON'S FIRST ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORE COMMONLY KNOWN AS 18402 CENTER AVE HOMEWOOD, IL 60430 PARCEL ID(S): 32051200120000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 11 day of April, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Jeffrey A. MacCarron

Its: Assistant Secretary

By: [Signature]
Robert C. Cadorine

Its: Assistant Secretary

Property of County Clerk's Office

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF TARRANT §

The foregoing instrument was acknowledged before me this 11 Apr, 2017, by Jeffrey A. MacCarron and Robert C. Cadorine, Assistant Secretary and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

[Signature]
Notary Public

SHANNON MCKENZIE
(Printed Name)

My commission expires: 7/15/2020

