UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1710206103 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/12/2017 12:50 PM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JERRY J DOLAN AND GRACE C DOLAN AND SAMANTHA L BARRETT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS, dated 10/28/2011 and recorded on 11/18/2011, in Book N/A, at Tage N/A, and/or Document 1132204149 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 11 IN BLOCK 178 IN HOFFMAN ESTATE: XVII, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 07-16-215-011-0000

Property Address: 668 W BERKLEY LN HOFFMAN ESTATES IN 60169

Witness the due execution hereof by the owner and holder of said mortgage on 34/12/2017. Copy Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

On 04/12/2017, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 3003989860

MIN: 100187500000446833

MERS Phone (if applicable): 1-888-679-6377