## **UNOFFICIAL COPY**

**Commitment Number:** 

17-0000496-01

After Recording, Return To:

ALBERT E. XIQUES, ESQ. 5045 N. HARLEM AVE., CHICAGO, IL. 60656

Mail Tax Statements To:

JOCEYLN MARTINEZ 1512 S 57th Ave., Cicero IL 60804 \*1719229958D\*

Boc# 1710229050 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/12/2017 02:49 PM PG: 1 OF 2

PROPERTY INDEX/TAX/PARCEL IDENTIFICATION NUMBER(TID/PIN):

LU 201227-023-0000

## **SPECIAL WARRANTY DEED**

BANK OF AMERICA, N.A. s/b/m to BACHOME LOANS SERVICING, L.P. f/k/a Countrywide Home Loans Servicing, L.P., whose Mailing address is 2595 W. Chandler B: vo., Chandler, AZ, 85224, hereinafter, Grantor(s), for \$75,000.00 (SEVENTY-FIVE Thousand and 00/100 U.S. DOLLARS) in consideration paid, grants, with covenants of special warranty, to JOCEYLN MARTINEZ, of 1535 S 50TH AVE, CICER O, IL 60804, hereinafter, Grantee(s), the following real property:

THE SOUTH 20 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 1 TO 5 OF J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

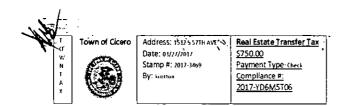
Common Address: 1512 S 57th Ave., Cicero IL 60804

Seller makes no representations or warranties of any kind whatsoever, other than those set out above, whether expressed, implied, or implied by law, or otherwise, concerning the condition of the title of the property, prior to the date seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions, and restrictions of record; all legal highways; zoning, building, and other laws ordinances, and regulations; real estate taxes and assessments not yet due and payable; rights of tenants in possession.

TO HAVE AND TO HOLD the same with all and singular, the appurtenances thereunto belonging or in in any way pertaining to, and all the estate, right, title interest, lien equity, and claim whatsoever of said Grantor(s), either in law or in equity, to the only proper use, benefit, and on behalf of Grantee(s) forever.

Page 1 of 2



ok Ryisto

1710229050 Page: 2 of 2

## **UNOFFICIAL COPY**

Executed by the undersigned on March 10,  $20\overline{17}$ .

BANK OF AMERICA, N.A. S/B/M TO BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SE	ERVICING, L.P.
By: Bow Rittman	3-10-17
Name: Lori Denise Pittman Title: ASSISTANT VICE President (AUP)	
STATE OF Arizona	
COUNTY OF Maricopa	
The foregoing instrument was acknowledged before me on March 10, as <u>AVP</u> , of <u>Bankof America</u> , N.A. s/B/M TO BAC <u>Servicing</u> , L.P. f/k/A <u>Countriving Home Loans Servicing</u> , L.P., who has produced <u>driver liver See</u> (not of identification), as identification, and, furthermore, the aforementioned person has acknowledged, signature was his/her free and voluntary act for the purposes set forth in this instrument.	Home Loans ame of form
ROSEMARY TRUJILLO NOTARY PUBLIC - ARIZONA Maricopa County My Commission Expires October 1, 2019  Notary Public: Roseman Jujulio Rosemany Truji 1/0	3- <i>10-</i> 17
AFFIX MUNICIPAL TRANSFER STAMP HERE (If Required):  - AFFIX COUNTY/ LUNOIS TRANSFER STAMP HERE (If Required):	
COOK COUNTY REAL ESTATE PRANSFER TAX  O0037.50  REAL ESTATE PRANSFER TAX  O0037.50  REVENUE STATE TRANSFER TAX  FP 103042  [] Exempt under 35 ILCS 200/31-45 paragraph (), Section 4, Real Estate Transfer Act	5.00
Date: Signature of Buyer, Seller or Representative:	

This Instrument Prepared By:

MICHAEL A. GALASON, ESQ., LAW OFFICE OF MICHAEL A. GALASON, 12607 S. MEADE AVE., PALOS HEIGHTS, IL 60463

Page 2 of 2