

UNOFFICIAL COPY

When Recorded Return To:
Cenlar FSB C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1710357041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2017 10:14 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SECURITYNATIONAL MORTGAGE COMPANY, WHOSE ADDRESS IS 5300 SOUTH 360 WEST, SUITE 150, MURRAY, UT 84123 (801)287-8308, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)..

Said Mortgage is dated 09/26/2012, and made by CHRISTOPHER M. BROWN AND LYNN M. BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 10/05/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1227948019

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 25 AND 26 IN BLOCK 5 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-17-316-010-0000 & 16-17-316-011-0000

Property is commonly known as: 1146 SOUTH RIDGELAND AVENUE, OAK PARK, IL 60304.

Dated this 12th day of April in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



TIFFANY HANSEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of April in the year 2017, by Tiffany Hansen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENAV 398542384 DEFAULT MIN 100031700005591900 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121704-08:47:21 [C-1] EFRMIL1



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