UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1710306041 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/13/2017 10:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JEFFREY R BOYLE AND AMY M BOYLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, dated 03/21/2012 and recorded on 04/16/2012, in Book N/A, at Page N/A, and/or Document 1210/10029 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payn ent and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-30-409-010-0000

Property Address: 1719 WEST ALTGELD STREET CAUCAGO, IL 60614

Witness the due execution hereof by the owner and holder of said mortgage on 04/12/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Vice President

State of Louisiana Parish of Ouachita Parish }

On 04/12/2017, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Deris O. Britton

Loan No.: 1170215527

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN: 100336300000634623

MERS Phone (if applicable): 1-888-679-6377

C/0/4's

1710306041 Page: 2 of 2

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Loan No.: 1170215527

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 17 IN BLOCK 6 IN FULLERTON SECOND ADDITION IN SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Legal Desc. ptions: All that certain property situated in the county of COOK, and State of Julinois, being described as follows: PARCEL 14-30-409-010-0000 & LOT-17 and being more fully described in a deed dated 05/13/2005, and recorded 05/19/2003 among the land records of the county and state set forth above, in 0513933189

