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Doc# 1710306100 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/13/2017 12:49 PM PG: 1 OF 2

1				DATE: 04/13/2017 12:49 PM PG:
5	7			
1288/no	IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS			
D	CITY OF CHICAGO, a Municipal Co	orporation,)	
roper	v. V.	Plaintiff,) ·))	Docket Number: 12DS45652L
form	Charlie Bell	Defendant)))	Buildings
725	<u>RI</u>	ELEASE OF	LIEN	
1000	Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim <i>Charlie Bell</i> in the following described property, to wit:			
300076	PIN#: 16-15-427-013		Owne	rīname: Charlie Bell
ب پ	Address: 4125 W. Grenshaw St.		City:	Chica _s c
Z	State: IL		Zip: 6	50624 T.O

State: IL Zip: 60624

Legal Description: LOT NUMBER: 38; SUBDIVISION: BUTLEY, LOWRYS **CRAWFORD AVENUE ADDITION** TO CHICAGO; BLOCK 10; SEC/TWN/RNG/MER: E2SE4 S15T39NR13E 3P

Which Memorandum of Judgment was recorded as document No. 1235526300 case 12DS45652L against: Charlie Bell . In witness whereof, the undersigned has signed this instrument this July 22nd, 2016.

STATE OF ILLINOIS COUNTY OF COOK

Goldman and Grant #36689 205 W. Randolph Street, Suite 1100 Chicago, Illinois 60606 (312) 781-8700

OFFICIAL SEAL JOYCE DONNA DELONG NOTARY PUBLIC - STATE OF ILLINOIS Chicago Title

1710306100 Page: 2 of 2

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LEGAL DESCRIPTION

Order No.: 16PSA330007LP

For APN/Parriei ID(s): 16-13-115-018-0000

LOT 21 IN FRANCIS B. LITTLE RESUBDIVISION OF BLOCK 1 IN DERBY AND WALLACE'S SUBDIVISION OF THAT PART SOUTH OF BARRY POINT ROAD OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.