# UNOFFICIAL COPY

Doc# 1710317054 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/13/2017 03:28 PM PG: 1 OF 4

SPECIAL WARRANTY DEED

File Number: 137-543414

Lakeland Title Services

1300 Iroquois Avenue, Suite 100

Naperville, IL 60563

#1006383 1 of 4

THIS AGREEMENT, made and entered into this \_\_\_\_\_\_ day of MARCH, 2017, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the force part and MARYS LANE LLC, of 18358 Marys Lane, Lombard, IL 60148 and GRIFFIN VENTURES I, LLC of? Westcott Lane, Barrington, IL 60010, his/her/their heirs and assigns, party(ies)of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has burgained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 742 ASH STREET, FLOSSMOOR, IL 60422 white is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ensements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of an second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all person a wfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

MARYS LANE LLC

Buyer's Acknowledgement:

GRIFFIN VENTURES I, LLC

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered in the present of:  Hacy Jacob	Secretary of Housing and Urban Development  AlpineFP as Assat Manager  Contractor for DU204SB 16-D-04  For HUD by:  Grace Feguer, Closing Manager  for the United States Department of Housing and Urban Development, an agency of the United States of America
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
STATE OF	SS
person who executed the foregoing instrument bearing the the above cited authority and acknowledged the foregoing of HUD's delegated Mandelegation of authority published at 70 FR 43171 on July Development, of Washington, D.C., also know as the Un Development, an agency of the United States of America	to is personally well known to me and known to be the educe 3/2 , 20/7, by the virtue of g insrument to be his/nor free act and deed on the behalf magement and Marketing Contractors by virtue of a 26, 2005 for the Secretary of Housing and Urban ited States Department of Housing and Urban
Witness my hand and official seal this OC da	STATE OF TENNESSEE Z

Prepared By and Mail To: Lakeland Title Services Brenda L. Murzyn 1300 Iroquois Ave, Suite 100 Naperville, IL 60563 Send Subsequent Tax Bills To:
Griffin Ventures I, LLC
2 Westcott Lane
Barrington, IL 60010

## **UNOFFICIAL COPY**

#### EXHIBIT A:

LOT 3 IN BLOCK 10 OF FIRST ADDITION TO FLOSSMOOR HILLS BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART HERETOFORE SUBDIVISION AND RECORDED AT THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FLOSSMOOR HILLS DOCUMENT 17212235, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 31-02-327-003-0000 742 ASH STREET, FLOSSMOOR IL 60422

Property of Cook County Clerk's Office

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### **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

title to real estate under the laws of the state of fillions.	
Date: 03/24/7	
Signature. Majaul	My North OFFICIAL
Grantor (	Thinks on Expires Jan Proje
	Sion Expires Jan Innois
Grantor	30,8
Subscribed and Sworn before me on	93/28//7 (date)
Subscribed and Subin belove ing of	
Notary Rublic	<del></del>

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date:

Signature:

Grantee

Grantee

Grantee

Subscribed and Sworn before me on

Notary Public

Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.