## **UNOFFICIAL COPY**

Doc#. 1710317006 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/13/2017 09:17 AM Pg: 1 of 2

Dec ID 20170301625149

ST/CO Stamp 1-613-385-408 ST Tax \$157.00 CO Tax \$78.50

GIT 10031080 1

## WARRANTY DEED

THE GRANTOR, CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION, a national corporation, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN(\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to SHAHEEN AHSAN the following Real Estate situated in the County of Cook in the State of Illinois, to wit:

Parcel 1: The East 21.17 Feet of the West 132.34 Feet of the North Half of Lot 4 in Lawrencewood Gardens, a Subdivision in the Northwest Quarter of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement as set forth in the Declaration of Covenants and Restrictions for Lawrencewood Gardens Townhouse Project dated February 14, 1962 and recorded Tebruary 15, 1962 as Document 18402993 and by Plat of Subdivision recorded July 31, 1961 as Document 17832529 for the benefit of Parcel 1 for ingress and egress, all in Cook County, Illinois.

Permanent Real Estate Index Number: see reverse side hereof.

Subject to: covenants, conditions and restrictions of record, and to General Taxes for 2016 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its President, and attested to by its Secretary, this 28-6 day of \_\_\_\_\_\_, 2017.

Corporate

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

Seal Here

Gary R. Nation, President

Attest:

Bonnie Van Stedum, Secretary

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## UNOFFICIAL COPY

Permanent Real Estate Index Number: 10-30-125-059.

Address of Real Estate: 7911 N. Nordica, Niles, Illinois 60714

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that GARY R. NATION, personally known to me to be the PRESIDENT of the CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION corporation, and BONNIE VAN STEDUM, personally known to me to be the CORPORATE SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of aid corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Impress Notarial Seal Here

OFFICIAL SEAL EDWARD ORESAR Notary Public, State of Illinois My Commission Expires 4/02/2018

Given under my hand and official seal this	s 28°C	day of MAA	<u>24</u> 2017
Commission expires 4-02-2018		Dunn CARY PUBLIC	
This Instrument was prepared by David Pa 60062		1	#102, Northbrook, Il.
<u>R</u> 	EAL ESTATE TRANSFER T	COUNTY: ILLINOIS: TOTAL:	78 50 157,07, 235,50
MAIL TO: Shaheen Ahsan	10-30-125-059-0000		1-613-385-408
(0514 N. Centra / PKA		uent tax bii Ahsan	PP2 IO:
Lincolnwood, U. (00712		central Pa	
VILLAGE OF NILES REAL ESTATE THANSFER TAX 4/10/17 E 7911 Nordica E 23722 \$ 471.00	· · · · · ·	•	
# 7911 Nordica # 23722 \$ 471.00			