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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1710322013 Fee \$42,25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/13/2017 10:09 AM PG: 1 OF 2

FULL	· <u></u> /
KNOW ALL MEN PY THESE PRESENTS, that Countryside Bank, of the County or Cook and State of Illinois for and in considerat secured by the MORTGAGE hereinafter mentioned, and the car of the sum of one dolla , the receipt whereof is hereby acknow CONVEY, AND QUIT CLAIM unto MILAN KUSIC its legal representerest, claim or demand whatsoever may have acquired in, the date of OCTOBER 16, 2013 and recorded in the Recorder's Offi in book of records, on page as Document No situated in the County of COOK, State of ILLINOIS, to wit:	cion of the payment of the indebtedness incellation of all the notes thereby secured, and ledged, do hereby REMISE, RELEASE, entatives and assigns, all the right, title, inrough or by certain MORTGAGE bearing the ce of COOK county, in the State of ILLINOIS,
PARCEL 1: UNIT 13, BEING THE SOUTH 34.04 FEET OF LC1 4 IN PARKVII OF PART OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 E ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 200 COUNTY, ILLINOIS. PARCEL 2: A NON – EXCLUSIVE EASEMENT OF THE BENEFIT OF PARCEL COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEME DOCUMENT 0625941047 AND CREATED BY DEED FROM JOVIG INGRESS AND EGRESS OVER OUTLOT A, IN COOK COUNTY, IN	AST OF THE THIRD PRINCIPAL MERIDIAN, 6 AS DOCUMENT 0613234083, IN COOK 1, AS SET FORTH IN DECLARATION OF NTS RECORDED SEPTEMBER 7, 2006 AS C BUILDERS INC FOR THE PURPOSE OF
Together with all the appurtenances and privileges thereunto b	pelonging or appertaining.
Permanent Real Estate Index Number(s) 18-16-302-146-0000	Stend Sent Stend Ste
Address(es) of Premises: 6107 JOVIC COURT, COUNTRYSIDE,	でいるのでは、Hi estava Explore (イ) (イ) (イ) (HLINOIS-60525VAAAAAAA (イン・・・・) (HILINOIS-60525VAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAA (イン・・・・) (HILINOIS-60525VAAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAAAA (イン・・・) (HILINOIS-60525VAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
Witness hand and seal, this 13 DAY	OF MARCH, 2017

1710322013 Page: 2 of 2

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This instrument was prepared by: Deta M. Mertsoc
And return to preparer
Countryside Bank
6734 Joliet Rd.
Countryside IL 60525.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13 day of MARCH, 20

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
Alv Commission Expires 11/16/2020

NOTARY PUBLIC

Commission Expires