## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY:

Bank of America, N.A. Sandra Payne 6000 Feldwood Rd, 4th Floor College Park, GA 30349

**RETURN TO:** Field and Goldberg, LLC Attn: Joyce Polivka 10 South LaSalle Street, Suite 2910 Chicago, IL 60603



Doc# 1710329087 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 04/13/2017 03:06 PM PG: 1 OF 3

### THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor to LASALLE PANK NATIONAL ASSOCIATION, a national banking association, having its principal place of business in the State of North Carolina (the "Assignee"), for and in consideration of the payment of the indebtedness secured by the Assignment of Rents and Leases (the "Assignment") (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto BCHKENMO 6230, LLC, an Illinois limited liabitue company, (the "Assignor"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Assignee may have acquired in, through or by that certain Assignment, dated as of April 30, 2004 mage by Assignor in favor of Assignee and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 4, **2004** as Document No. **0412504245** (the "Assignment").

Permanent Real Estate Index Number: 14-05-205-013-0000

Address of premises: 6230 North Kenmore Avenue, Chicago, Illinois

This Release does not release any covenants, warranties, indemnities or other obligations of Assignor under the Assignment which by their terms expressly survive the release or termination of the Assignment; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Assignee possesses under the Assignment in and to the property legally described on Exhibit A attached hereto and incorporated herein.

Release of Mortgage (Illinois) 108329

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	EOF, BANK OF AMERICA, N.A., a national banking
association, successor to LASALLE BA	ANK NATIONAL ASSOCIATION, a national banking
association, has caused these presents to	o be signed by its Vice President this 3/ day of
	BANK OF AMERICA, N.A., a national banking association,
	successor to LASALLE BANK NATIONAL ASSOCIATION,
	national banking association
	()
^	A Comment of the Comm
DO PAL	By: Adule A Piles
	Name: / Janice T Riley
<b>9</b> 0-	Its: Vice President
Q	
STATE OF GEORGIA	
Or The State of th	8
COUNTY OF COBB )	)
COCKITION CODE )	'O
	0/
I Sandra Payne a Notary Pi	rublic, in and for said County in the State aforesaid, DO
HERERY CERTIEV that	Janice T Riley , personally known to me to
he the <b>Vice Preser</b> of RA	ANK OF ANTERICA N.A. a national banking association
be the Vice President of BANK OF AMERICA. N.A., a national banking association, successor to LASALLE BANK NATIONAL ASSOCIATION, a national banking association and	
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he	
signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.	
voluntary act of said national bankin	ig association, for the uses and proposes set form therein.
CIVIEN day you hand and m	notarial seal this 31 <sup>st</sup> day of March, 2017.
GIVEN under my nand and n	notarial seal this $31^{\circ}$ day of $Marcin , 2017$ .
	$O_{\mathcal{K}_{\mathbf{a}}}$
Sandra Davina Matami Dublia	
Sandra Payne - Notary Public	
Cobb County, Georgia  My Commission Expires: 10, 30, 18	SANDRA PAYNE
My Commission Expires: 10-30-18	NOTARY PUBLIC Cobb County
	State of Georgia
	My Comm. Expires Oct. 30, 2018

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### **EXHIBIT "A"** Legal Description

LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704, IN COOK COUNTY, ILLINOIS.

3230 North Kenmore
14-05-205-013-9000 Common Address:

PIN: