

# UNOFFICIAL COPY



\*1710334007\*

Doc# 1710334007 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/13/2017 09:32 AM PG: 1 OF 12

SPACE ABOVE LINE RESERVED FOR OFFICIAL RECORDER'S USE

THIS INSTRUMENT WAS PREPARED BY:  
AETNA LIFE INSURANCE COMPANY  
151 FARMINGTON AVENUE, RTAA  
HARTFORD, CT 06156

UPON RECORDING RETURN TO:  
JOHN REYNOLDS  
LPC REALTY ADVISORS I, LP  
120 NORTH LASALLE STREET, STE 2900  
CHICAGO, IL 60602

## STATE OF ILLINOIS RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

### KNOW ALL MEN BY THESE PRESENTS:

That AETNA LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut, of Hartford, Connecticut, does hereby acknowledge that the indebtedness secured by a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, dated June 14, 2013, executed by

### TR GREENSPOINT LLC

to AETNA LIFE INSURANCE COMPANY, filed for record in the office of the County of Cook, State of Illinois, and recorded on July 3, 2013, as Document 1318441075, and Assignment of Leases and Rents, dated June 14, 2013, and recorded on July 3, 2013, as Document 1318441076, together with the debt secured by said Mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured therein described, situated in the County of Cook State of Illinois, has been released from the lien of such Mortgage; to wit:

### SEE ATTACHED EXHIBITS

Permanent Tax Number(s): 06-01-200-015-000; 06-01-200-021-000 & 06-01-200-031-0000

Property Address: 2800 W. Greenspoint Parkway (a/k/a 2800 W. Higgins Road), Hoffman Estates, IL

Bm  
12

1084  
600031262

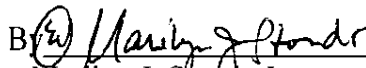
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IN WITNESS WHEREOF, AETNA LIFE INSURANCE COMPANY has caused its name to be subscribed by its Investment Manager, with corporate seal attached, in Hartford, Connecticut, February 23, 2017.

In the presence of:

**AETNA LIFE INSURANCE COMPANY**

  
\_\_\_\_\_  
Ethel Lewis

By   
\_\_\_\_\_  
Marilyn J. Stoudt, Investment Manager

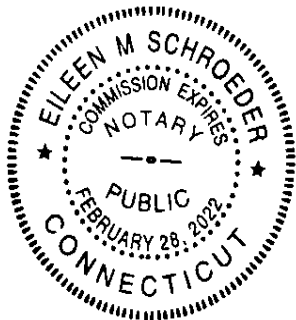
  
\_\_\_\_\_  
David Dorsey

STATE OF CONNECTICUT } ss. Hartford  
COUNTY OF HARTFORD

On February 23, 2017, before me, Eileen M. Schroeder, personally appeared Marilyn J. Stoudt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

  
\_\_\_\_\_  
Notary Public



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## Exhibit A-1 Legal Description

### PARCEL 1:

LOT 1 IN GREENSPPOINT OFFICE PARK, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1988 AS DOCUMENT 88355051, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT, COVENANTS AND RESTRICTIONS FOR GREENSPPOINT OFFICE PARK PROPERTY OWNERS' ASSOCIATION EXECUTED BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985 AND KNOWN AS TRUST NO. 109650, GREENSPPOINT OFFICE PARK PROPERTY OWNER'S ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AND THE FIRST NATIONAL BANK OF CHICAGO, DATED JULY 25, 1989, AND RECORDED JULY 26, 1989, AS DOCUMENT NO. 89342002, AND AMENDED BY AMENDMENT RECORDED AS DOCUMENT NUMBER 96338822, CERTIFICATE RECORDED AS DOCUMENT NUMBER 96338824 AND SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 98754779 IN, ON, OVER, UPON AND UNDER CERTAIN REAL PROPERTY MORE PARTICULARLY DESCRIBED THEREIN FOR PUBLIC AND PRIVATE UTILITY PURPOSES, INGRESS AND EGRESS FOR THE BENEFIT OF THE INDIVIDUAL PARCEL OWNERS AND THEIR GUESTS AND INVITEES, OVER, UPON AND ACROSS DRIVEWAYS, PRIVATE STREETS AND PATHS.

Address: 2800 W. Greenspoint Parkway (a/k/a 2800 W Higgins Road),  
Hoffman Estates, Illinois

PIN: 06-01-200-021-0000

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## Exhibit A-2 Legal Description

### PARCEL 4:

LOT 1 IN BARRINGTON POINTE SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106425, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 4 AS CREATED BY DEED RSCORDED DECEMBER 27, 1985 AS DOCUMENT 85341166, AND AS SHOWN ON THE PLAT OF BARRINGTON POINTE SUBDIVISION AFORESAID OVER AND ACROSS THE FOLLOWING DESCRIBED LAND: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF HIGGINS ROAD AS DEDICATED BY INSTRUMENT RECORDED MARCH 27, 1941 AS DOCUMENT 12647603, WITH THE WEST LINE OF BARRINGTON ROAD AS DEDICATED BY INSTRUMENT RECORDED JULY 8, 1932 AS DOCUMENT 11113016; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF BARRINGTON ROAD BEING A LINE 50.0 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID FRACTIONAL SECTION 1, 446.91 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE PERPETUAL EASEMENT FOR HIGHWAY PURPOSES AS PER WARRANTY DEED DATED MAY 31, 1957 AND RECORDED JUNE 10, 1957, AS DOCUMENT 16916933; THENCE WESTERLY ALONG SAID LAST DESCRIBED LINE, BEING A LINE AT RIGHT ANGLES TO SAID WEST LINE OF BARRINGTON ROAD, 30.0 FEET TO THE WEST LINE OF SAID PERPETUAL EASEMENT, THENCE NORTHERLY ALONG SAID LAST DESCRIBED LINE BEING A LINE 80.0 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID FRACTIONAL SECTION 1, 195.60 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID LAST DESCRIBED PARALLEL LINE 54.0 FEET; THENCE WESTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED PARALLEL LINE 13 0.03 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 54.0 FEET; THENCE EASTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE 130.03 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 6:

THE NON-EXCLUSIVE EASEMENT FOR DETENTION, RETENTION AND STORM SEWERS, DRIVEWAY, PARKING AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 4 AND OTHER PROPERTY AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87105425 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 87310605.

Exhibit A-2-1

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## Exhibit B

### Permitted Exceptions

1. TAXES FOR THE YEAR(S) 2012 AND 2013  
2013 TAXES ARE NOT YET DUE OR PAYABLE.

1A. NOTE: 2012 FINAL INSTALLMENT NOT YET DUE OR PAYABLE

PERM TAX#: 06-01-200-015-0000  
06-01-200-021-0000  
06-01-200-031-0000

2. PERPETUAL EASEMENTS FOR HIGHWAY PURPOSES CREATED BY DEED DATED MAY 31, 1957 AND RECORDED JUNE 10, 1957 AS DOCUMENT 16926933 FROM FRANK J. JIRKA AND ELLA C. JIRKA, HIS WIFE, TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION OVER THE FOLLOWING DESCRIBED PREMISES:

ALL THAT PART OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY ALONG THE EAST LINE OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 304.65 FEET FOR A POINT OF BEGINNING; THENCE TURNING AN ANGLE RIGHT OF 90 DEGREES 05 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING WESTERLY A DISTANCE OF 100.0 FEET TO A POINT; THENCE TURNING AN ANGLE LEFT OF 90 DEGREES 05 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING SOUTHERLY A DISTANCE OF 363.50 FEET TO A POINT, THENCE TURNING AN ANGLE LEFT OF 120 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING NORTHEASTERLY A DISTANCE OF 25.86 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 120 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING SOUTHERLY A DISTANCE OF 115.47 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 60 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING SOUTHWESTERLY A DISTANCE OF 5.77 FEET TO A POINT; THENCE TURNING AN ANGLE LEFT OF 60 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING SOUTHERLY A DISTANCE OF 100.57 FEET TO A POINT; THENCE TURNING AN ANGLE LEFT OF 90 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING EASTERLY A DISTANCE OF 80.0 FEET TO A POINT ON THE EAST LINE OF SAID FRACTIONAL SECTION 1; THENCE NORTHERLY A DISTANCE OF 1475.0 FEET TO THE POINT OF BEGINNING.

ALL THAT PART OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 1, A DISTANCE OF 54.65 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 90 DEGREES 05 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING WESTERLY A

Exhibit B-1

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DISTANCE OF 75.0 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 89 DEGREES 55 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING NORTHERLY A DISTANCE OF 54.65 FEET TO A POINT ON THE NORTH LINE OF SECTION 1; THENCE EASTERLY ALONG THE SAID NORTH LINE A DISTANCE OF 75.0 FEET TO THE POINT OF BEGINNING ALSO ALL THAT PART OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID EAST FRACTIONAL HALF, A DISTANCE OF 306.06 FEET TO A POINT; THENCE TURNING AN ANGLE LEFT OF 90 DEGREES 16 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING EASTERLY A DISTANCE OF 1592.45 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING EASTERLY 50.0 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 90 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING SOUTHERLY A DISTANCE OF 100.0 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 90 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING WESTERLY A DISTANCE OF 50.0 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 90 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING NORTHERLY A DISTANCE OF 100.0 FEET TO THE POINT OF BEGINNING; ALSO ALL THAT PART OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE SOUTHERLY ALONG THE EAST LINE OF SECTION 1, A DISTANCE OF 304.65 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 90 DEGREES 05 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING WESTERLY A DISTANCE OF 100.0 FEET TO A POINT; THENCE TURNING AN ANGLE LEFT OF 90 DEGREES 05 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING SOUTHERLY A DISTANCE OF 363.50 FEET TO A POINT; THENCE TURNING AN ANGLE LEFT OF 120 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING NORTHEASTERLY A DISTANCE OF 28.86 FEET FOR A POINT OF BEGINNING; THENCE TURNING AN ANGLE RIGHT OF 120 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING SOUTHERLY A DISTANCE OF 115.47 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 60 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING SOUTHWESTERLY, A DISTANCE OF 486.72 FEET TO A POINT; THENCE TURNING AN ANGLE LEFT OF 14 DEGREES 22 MINUTES 30 SECONDS WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING SOUTHWESTERLY A DISTANCE OF 193.74 FEET TO A POINT; THENCE TURNING AN ANGLE LEFT OF 14 DEGREES 22 MINUTES 30 SECONDS WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING SOUTHWESTERLY A DISTANCE OF 278.77 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 90 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING NORTHWESTERLY A DISTANCE OF 100.0 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 90 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING NORTHEASTERLY A DISTANCE

Exhibit B-2

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- OF 404.39 FEET TO A POINT; THENCE TURNING AN ANGLE RIGHT OF 28 DEGREES 45 MINUTES WITH THE LAST DESCRIBED LINE EXTENDED AND RUNNING NORTHEASTERLY A DISTANCE OF 669.08 FEET TO THE POINT OF BEGINNING. (AFFECTS PARCEL 1)
3. NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FOR GREENSPPOINT OFFICE PARK DATED NOVEMBER 26, 1986 AND RECORDED JANUARY 30, 1987 AS DOCUMENT 87061581. (AFFECTS PARCELS 1 AND 2)
  4. EASEMENT IN, UPON, UNDER, OVER AND ALONG THE AREA SHOWN ON THE SKETCH ATTACHED THERETO MARKED EXHIBIT "A" AND BEING A PART OF THE LAND TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS TO SAID EQUIPMENT, AS CREATED BY GRANT TO COMMONWEALTH EDISON COMPANY AND ILLINOIS BELL TELEPHONE COMPANY RECORDED JUNE 6, 1988 AS DOCUMENT 88242134.(AFFECTS PARCELS 1 AND 2)
  5. EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH SANITARY SEWER, WATER MAINS, STORM SEWER AND DRAINAGE SERVICE, RESERVED FOR AND GRANTED TO THE VILLAGE OF HOFFMAN ESTATES, ITS SUCCESSORS AND ASSIGNS TO INSTALL, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH STORM SEWERS AND DRAINAGE IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DASHED LINES ON THE PLAT THEREON DRAWN AND MARKED "V. E. " (VILLAGE EASEMENT) , TOGETHER WITH ALL OF THE PROPERTY SHOWN THEREON AS OUTLOT "F", TOGETHER WITH THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS GIVEN AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEE'S FACILITIES OR IN, UPON OR OVER SAID DESIGNATED EASEMENT WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEE'S. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF; AS SHOWN ON THE PLAT OF GREENSPPOINT OFFICE PARK RECORDED AUGUST 8, 1988 AS DOCUMENT 88355051. (AFFECTS PARCELS 1 AND 2)
  6. EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATIONS SERVICES, SOUNDS AND SIGNALS, CABLE TELEVISION, SANITARY SEWER, GAS MAINS, WATER SUPPLY AND DISTRIBUTION, STREET LIGHTING, STORM SEWERS AND DRAINAGE, RESERVED FOR AND GRANTED TO THE VILLAGE OF HOFFMAN ESTATES, THE COMMONWEALTH EDISON COMPANY, THE ILLINOIS BELL TELEPHONE COMPANY, NORTHERN ILLINOIS GAS COMPANY AND CABLE TELEVISION COMPANIES OPERATING UNDER FRANCHISE FROM THE VILLAGE OF HOFFMAN ESTATES, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO INSTALL, OPERATE, MAINTAIN AND REMOVE FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND

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SIGNALS, CABLE TELEVISION, GAS MAINS, SANITARY SEWERS, WATER MAINS, STORM SEWERS AND DRAINAGE IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DASHED LINES ON THE PLAT THEREON DRAWN AND MARKED "U. E. " (UTILITY EASEMENT) , AND THE PROPERTY DESIGNED ON THE PLAT FOR STREETS, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER AND UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, AND THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS GIVEN AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEE'S FACILITIES OR IN, UPON OR OVER SAID DESIGNATED EASEMENT WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEE'S. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF. ALL INSTALLATIONS SHALL BE UNDERGROUND OR ON THE SURFACE BUT NOT OVERHEAD; AS SHOWN ON THE PLAT OF GREENSPPOINT OFFICE PARK RECORDED AUGUST 8, 1988 AS DOCUMENT B8355051. (AFFECTS PARCELS 1 AND 2)

7. EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATIONS SERVICES, RESERVED FOR AND GRANTED TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO INSTALL, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND SIGNALS, IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DOTTED LINES ON THE PLAT AND MARKED "U. E. ", AND THE PROPERTY DESIGNED ON THE PLAT FOR STREETS AND ALLEYS, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, THE RIGHT TO OVERHANG ALL LOTS WITH AERIAL SERVICE WIRES TO SERVE ADJACENT LOTS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS THEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEE'S FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE DOTTED LINES MARKED "U. E. " WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEE'S. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF; AS SHOWN ON THE PLAT OF GREENSPPOINT OFFICE PARK RECORDED AUGUST 8, 1988 AS DOCUMENT 88355051. (AFFECTS PARCELS 1 AND 2)
  
8. COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS CONTAINED IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR GREENSPPOINT OFFICE PARK PROPERTY OWNERS' ASSOCIATION RECORDED JULY 26, 1989 AS DOCUMENT 89342002. SAID DECLARATION CONTAINS PROVISIONS FOR ASSESSMENTS WHICH SHALL BE A LIEN UPON THE LAND.



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AMENDMENT RECORDED MAY 3, 1996 AS DOCUMENT 96338822.

CERTIFICATE RECORDED MAY 3, 1996 AS DOCUMENT 96338824.

SECOND AMENDMENT RECORDED AUGUST 25, 1998 AS DOCUMENT 98754779.

THIS POLICY INSURES THE INSURED THAT THE COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN SAID AGREEMENT WILL NOT INTERFERE WITH THE CURRENT USE OF THE PREMISES, THAT THERE ARE NO VIOLATIONS OF THE SAME AND THAT ANY VIOLATIONS WILL NOT RESULT IN A FORFEITURE OR REVERSION OF TITLE.

THIS POLICY HEREBY INSURES THAT ANY AND ALL COSTS OR ASSESSMENTS INCURRED RELATING TO SUCH AGREEMENT HAVE BEEN PAID AND THERE ARE NO COSTS OR ASSESSMENTS OUTSTANDING OR ANY LIENS POSTED TO SAID LAND.  
(AFFECTS PARCELS 1 AND 2)

9. EASEMENT AGREEMENT DATED JULY 25, 1989 AND RECORDED JULY 26, 1989 AS DOCUMENT 89342004. MADE BY THE NATIONAL BANK OF WASHINGTON, AS TRUSTEE OF THE NATIONAL BANK OF WASHINGTON MULTI-EMPLOYER PROPERTY TRUST, LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985 AND KNOWN AS TRUST NUMBER 109650, AND HOFFMAN ESTATES BUSINESS PARK, AN ILLINOIS LIMITED PARTNERSHIP. (AFFECTS PARCELS 1 AND 2)
10. EASEMENTS 10 FEET IN WIDTH AS SHOWN ON THE PLAT OF BARRINGTON POINTE SUBDIVISION RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106425 FOR TELEPHONE AND ELECTRIC, PUBLIC UTILITIES AND DRAINAGE AND WATER MAIN OVER THE EAST 10 FEET, THE NORTH 10 FEET OF THE SOUTH 19 FEET, THE SOUTHWESTERLY 10 FEET OF THE SOUTHERLY 330 FEET AND OTHER 10 FOOT STRIPS THROUGH THE CENTER OF LOT 1 AFORESAID. NOTE: REFERENCE SHOULD BE MADE TO THE PLAT OF SUBDIVISION FOR EXACT LOCATION OF SAID EASEMENTS. (AFFECTS PARCEL 4)
11. EASEMENTS FOR DETENTION/RETENTION AND STORM SEWERS, DRIVEWAY, PARKING AND INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106425 TOGETHER WITH THE MAINTENANCE PROVISIONS ASSESSMENT FEES AND ADDITIONAL TERMS AND CONDITIONS CONTAINED THEREIN AND AS AMENDED BY SUPPLEMENTAL DECLARATION OF EASEMENTS DATED JUNE 4, 1987 AND RECORDED ON JUNE 8, 1987 AS DOCUMENT NUMBER 87310605 WHEREIN ANY AND ALL SUCH UTILITY EASEMENTS DESCRIBED IN THE DECLARATION OF EASEMENTS AND OR THE PLAT ARE FOR THE BENEFIT OF THE OWNER OF LOT 5 THEREOF AND ITS SUCCESSORS AND ASSIGNS INCLUDING BUT NOT LIMITED TO BOND DRUG COMPANY OF ILLINOIS UPON THE CONVEYANCE BY LASALLE NATIONAL BANK TRUST NUMBER 109437.

Exhibit B-5

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THIS POLICY HEREBY INSURES THE INSURED THAT ANY AND ALL COSTS OR ASSESSMENTS INCURRED RELATING TO SUCH AGREEMENT HAVE BEEN PAID AND THERE ARE NO COSTS OR ASSESSMENTS OUTSTANDING OR ANY LIENS POSTED TO SAID LAND. (AFFECTS PARCELS 4, 5 AND 6)

12. EASEMENT FOR PUBLIC UTILITIES OVER, UNDER AND UPON PARCEL 5 AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106425.(AFFECTS PARCEL 5)
13. EASEMENT FOR PUBLIC UTILITIES OVER THE SOUTH 25 FEET OF THE NORTH 80 FEET OF PARCEL 6 AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106425. (AFFECTS PARCEL 6)
14. EASEMENT 10 FEET IN WIDTH IN FAVOR OF THE ILLINOIS BELL TELEPHONE COMPANY AND THE COMMONWEALTH EDISON COMPANY, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED AS DOCUMENT NO. 86149990.

(AFFECTS THE EAST 10 FEET PART OF THE SOUTHWESTERLY 10 FEET AND OTHER AREAS OF LOT 1; SEE DRAWING ATTACHED TO DOCUMENT FOR EXACT LOCATION.)(AFFECTS PARCEL 4)

15. EASEMENT FOR SIGN AND MAINTENANCE THEREOF CREATED BY AGREEMENT RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106392 AND RE-RECORDED SEPTEMBER 28, 1988 AS DOCUMENT 8B446130 IN FAVOR OF LA QUINTA MOTOR INNS, INC., A CORPORATION OF TEXAS OVER THE WEST 10 OF THE EAST 20 FEET OF THE NORTH 6 FEET OF APPROXIMATELY THE SOUTH 23 FEET OF THE LAND AND OVER SO MUCH OF THE REMAINDER OF LOT 1 AS IS REASONABLY NECESSARY FOR ACCESS TO THE SIGN EASEMENT AREA . DURING CONSTRUCTION, REPLACEMENT ET AL AND FOR INSTALLATION OF AND MAINTENANCE OF UNDERGROUND ELECTRICAL LINE SERVICING THE SIGN AND EASEMENT RIGHTS AS SET FORTH IN DOCUMENT 87106425. FOR PARTICULARS SEE DOCUMENTS.

THIS POLICY HEREBY INSURES THE INSURED THAT ANY AND ALL COSTS OR ASSESSMENTS INCURRED RELATING TO SUCH AGREEMENT HAVE BEEN PAID AND THERE ARE NO COSTS OR ASSESSMENTS OUTSTANDING OR ANY LIENS POSTED TO SAID LAND. (AFFECTS PARCEL 4)

16. EASEMENT IN FAVOR OF ILLINOIS BELL TELEPHONE AND COMMONWEALTH EDISON, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED ON APRIL 22, 1988 AS DOCUMENT NO. 88170020, AFFECTING THOSE PORTIONS OF THE LAND

Exhibit B-6

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AS SHOWN ON THE SKETCH ATTACHED TO THE DOCUMENT AND MARKED EXHIBIT B. (AFFECTS PARCEL 6)

17. EASEMENT IN FAVOR OF COMMONWEALTH EDISON, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED AS DOCUMENT NO. 89164083, AFFECTING THOSE PORTIONS OF THE LAND AS SHOWN ON THE SKETCH ATTACHED TO SAID DOCUMENT MARKED AS EXHIBIT B. (AFFECTS PARCEL 6)
18. EASEMENT IN FAVOR OF VILLAGE OF HOFFMAN ESTATES, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED AS DOCUMENT NO. 89540841, AFFECTING PORTIONS OF THE LAND AS CROSS HATCHED ON THE EXHIBIT ATTACHED TO THE DOCUMENT. (AFFECTS PARCEL 6)
19. EASEMENT IN FAVOR OF ILLINOIS BELL TELEPHONE COMPANY, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED AS DOCUMENT NO. 88027466. (AFFECTS PARCEL 6)
20. EASEMENT IN FAVOR OF THE COMMONWEALTH EDISON COMPANY, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED/FILED AS DOCUMENT NO. 97196534, AFFECTING THE SHOWN ON EXHIBIT A OF THE LAND. (AFFECTS PARCEL 4)
21. EASEMENT IN FAVOR OF THE SECRETARY OF THE DEPARTMENT OF TRANSPORTATION FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING THE IMPROVEMENTS OF HASSELL AT BARRINGTON ROADS RECORDED/FILED DECEMBER 12, 2002 AS DOCUMENT NO. 0021374334, AND THE TERMS AND PROVISIONS CONTAINED THEREIN. (AFFECTS PARCEL 4)
22. ENCROACHMENT OF THE COMMONWEALTH EDISON TRANSFORMER LOCATED ONTO THE PROPERTY SOUTHWESTERLY AND ADJOINING AS DISCLOSED BY SURVEY MADE BY EDWARD J. MOLLOY AND ASSOCIATES LTD., DATED MAY 9, 2013 AND LAST REVISED MAY 30, 2013, ORDER NO. 130011.1. (AFFECTS PARCEL 4)
23. ENCROACHMENT OF THE SOUTHWESTERLY PORTION OF THE BUILDING ONTO THE EASEMENT RECORDED AS DOCUMENT NUMBER 86149990 AS DISCLOSED BY SURVEY MADE BY EDWARD J. MOLLOY AND ASSOCIATES

Exhibit B-7

# UNOFFICIAL COPY

LTD., DATED MAY 9, 2013 AND LAST REVISED MAY 30, 2013, ORDER NO. 130011.1. (AFFECTS PARCEL 4)

24. NOTHING CONTAINED HEREIN SHOULD BE CONSTRUED AS INSURING THE EXACT LOCATION OR DIMENSIONS OF THE EASEMENT DESCRIBED AS PARCEL 6 OF SCHEDULE A.
25. NON-EXCLUSIVE EASEMENT FOR DETENTION, RETENTION AND STORM SEWERS, PARKING AND INGRESS AND EGRESS OVER OUTLOT A IN BARRINGTON POINTE RESUBDIVISION NO.1, AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87106425.
26. EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF LOT 1, OVER OUTLOT A, IN BARRINGTON POINTE SUBDIVISION AS CREATED BY DEED RECORDED DECEMBER 27, 1985 AS DOCUMENT 85341166. (AFFECTS PARCEL 7)
27. EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER OUTLOT A IN BARRINGTON POINTE RESUBDIVISION NO. 1, AS SHOWN ON PLAT RECORDED OCTOBER 23, 1996 AS DOCUMENT NO. 96808122.