## **UNOFFICIAL COPY**

Doc#. 1710449044 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/14/2017 11:36 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0222528895

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARY C DRITSCHEL AND MICHAEL E DRITSCHEL to WELLS FALGO HOME MORTGAGE, INC bearing the date 06/30/2003 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Document # 0320402004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-03-202-065-1030

Property is commonly known as: 50 EAST BELL EVUE #803, CHICAGO, IL 60611.

Dated this 13th day of April in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MAP. GER TO WELLS FARGO HOME MORTGAGE, INC.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398581594 DOCR T131704-07:25:08 [C-2] ERCNIL1

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1710449044 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0222528895

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of April in the year 2017, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 398581594 DOCR T131704-07:25:08 [C-2] ERCNIL1



1710449044 Page: 3 of 3

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### Exhibit A

UNIT NUMBER 803, TOGETHER WITH AN UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 50 E SELLEVUE CONDOMINIUMS, AS VELIMENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25221794, AS AMENDED FROM TIME TO TIME, IN SECTION 03, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.