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Doc#. 1710457007 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/14/2017 09:34 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Danielle Reeder 10011 S. Centennial Parkway #340 Sandy, UT 84070 9941814283412993



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Efi Vrshek and Robert Vrshek married, husband and wife Recorded in Cook County, Illinois, on 11/10/2015 as In t# 1531408260

Date of Mortgage: 10/23/2015

Property Address: 1838 N California Ave, Chicago IL 60647

Legal Description: See attached Exhibit "A"

PIN#: 13-36-315-046-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

4/13/2017

TCF National Bank

Lori Whitehead, Attonery in Fact

State of UT County of Salt Lake

Clart's Office This instrument was acknowledged and executed before me this 4/13/2017 by Lori Whitehead who acknowledge to be the Attonery in Fact of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

DANIELLE REEDER
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 02/27/2021
Commission #693874

Notary Public

My Commission expires: 2/27/2021

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EXHIBIT A

THE NORTH 25.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT:

LOT 4 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOTS 5 TO LOT 11, INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF BLOOMINGDALE AVENUE LYING SOUTH AND ADJOINING AFORESAID LOT 11 IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36. TOWNSHIP TO NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, DOOD, and
OF COOK COUNTY CLERK'S OFFICE ILLINOIS.

PIN: 13-36-315-04 5-0300, and