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1710418070

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
GUSTAVO CORTEZ

Doc# 1710418070 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/14/2017 03:45 PM PG: 1 OF 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/1 Service#: 463773RL1



Loan#: 0012323671

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL R MEINHARDT UNMARRIED**

Original Mortgagee: **FIRST FRANKLIN FINANCIAL CORPORATION**

Mortgage Dated: **JANUARY 04, 2001** Recorded on: **JANUARY 27, 2001** as Instrument No. **0010057033** in Book No. --- at Page No. ---

Property Address: **5555 N CUMBERLAND AVE UNIT 601, CHICAGO, IL 60656-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-11-200-029-0000**


Legal Description: **See Attached Exhibit**

S 4
P 3
S M
M N
SC 4
E 4
INT gac

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Loan#: 0012323671 Srv#: 4637773RL1
Page 2

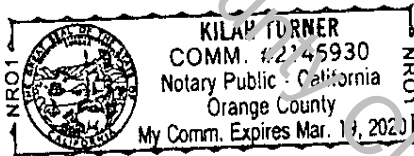
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 28 2017 PNC BANK, NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: 
Julie A. Yates, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAR 28 2017 before me, **Kilah Turner**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.




(Notary Name): **Kilah Turner**

Property of Clerk's Office

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Exhibit "A"

UNIT 601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 09156480 AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-41 AND STORAGE SPACE NUMBER S-41 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME.