

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962



Doc# 1710422035 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/14/2017 10:20 AM PG: 1 OF 2

RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #:XXXXXX1167 "BASECKE" Lender ID:077/0029201167 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

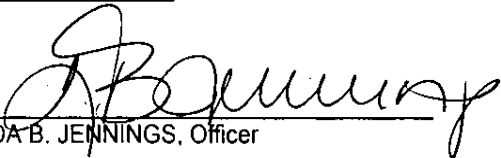
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by NEIL BASECKE AND MEGAN BOYER, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 08/20/2015 Recorded: 09/03/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1524633047, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-439-031-1004
Property Address: 1641 W W PEARSON ST, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
On March 13th, 2017

By: 
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On March 13th, 2017, before me, LATERIA DICKSON PHILLIPS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LATERIA DICKSON PHILLIPS
Notary Expires: 01/31/2019 #7657390

LATERIA DICKSON PHILLIPS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 7657390
MY COMMISSION EXP. JAN. 31, 2019

(This area for notarial seal)

Prepared By: Lateria Dickson Phillips, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

LP LPCOMC*03/13/2017 01:06:02 PM* COMC01COMC000000000000000612138* ILCOOK* XXXXXX1167 ILSTATE_MORT_REL **LPCOMC*

S Y
P 2
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SC Y
E Y
INT AV

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LEGAL DESCRIPTION

For APN/Parcel ID(s): 17 06-439-031-1004

PARCEL 1: UNIT NUMBER 2W IN THE MARSHFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 41 FEET OF LOT 10 IN BLOCK 23 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636122068; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, AND ROOF AREA FOR THE BENEFIT OF UNIT 2-W, WOOD DECK FOR THE BENEFIT OF UNIT 2-W, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0636122068.

Property of Cook County Clerk's Office