

UNOFFICIAL COPY

Doc#: 1710439047 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2017 09:27 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 7146183079



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 18-27-401-042+143+044+045+046

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOMEWARD RESIDENTIAL, INC. located at 1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019, Assignor, does hereby grant, assign, and transfer to OCWEN LOAN SERVICING, LLC located at 1661 WORTHINGTON RD., STE. 100, WEST PALM BEACH, FL 33409, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 16, 2007, executed by MAREK CHLEBEK, Mortgagor, to WASHINGTON MUTUAL BANK, F.A., Original Mortgagee, and recorded on MARCH 29, 2007 as Document/Instrument No. 0708846019 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7668 GARDEN LN JUSTICE, IL 60438-1334

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MAR 09 2017

HOMEWARD RESIDENTIAL, INC.


Name: Vanesa Francis
Title: Vice President

STATE OF Florida COUNTY OF Palm Beach) ss.

On MAR 09 2017, before me, Stephanie White, personally appeared Vanesa Francis known to me to be the Vice President of HOMEWARD RESIDENTIAL, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Stephanie White (COMMISSION EXP. SEP 18 2020)
NOTARY PUBLIC



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OC8012714IM - 7146183079

LEGAL DESCRIPTION

LOTS FORTY-SEVEN (47), FORTY-EIGHT (48), FORTY-NINE (49), FIFTY (50) AND LOT FIFTY-ONE (51) (EXCEPT THE EAST 5 FEET THEREOF CONVEYED FOR STREET PURPOSES), IN E.H. WUNDERLICH'S SUBDIVISION OF LOT TWO (2) IN CIRCUIT PARTITION OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A PIECE OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27 AFORESAID; THENCE, WEST 15 RODS; THENCE, NORTH 12 DEGREES WEST 78 RODS; THENCE NORTH 40 DEGREES EAST 47 RODS TO THE EAST LINE OF SECTION 27 AFORESAID; THENCE SOUTH ON SAID SECTION LINE TO POINT OF BEGINNING, ALSO, THAT PORTION LYING NORTH OF ROAD IN THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.M. #. 18-27-401-042
 + 043
 + 044
 + 045
 + 046

Of Cook County Clerk's Office