

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY D O'BRYAN



1710745026

Doc# 1710745026 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2017 10:00 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 1437362RL1



Loan#: 2200379567

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MEGAN ROBERTS, A SINGLE WOMAN AND CARTER ESTERLING, A SINGLE MAN Original Mortgagee: U.S. BANK N.A. Mortgage Dated: MAY 24, 2013 Recorded on: JUNE 06, 2013 as Instrument No. 1315744032 in Book No. --- at Page No. ---

Property Address: 3018 N CHRISTIANA AVE, CHICAGO, IL 60618-0000
County of COOK, State of ILLINOIS
PIN# 13-26-210-037-0000
Legal Description: See Attached Exhibit

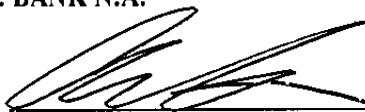
S Y
P 3
S N
M N
SC Y
E Y
INT A.V.

UNOFFICIAL COPY

Loan#: 2200379567 Srv#: 1437362RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 24, 2017**
U.S. BANK N.A.

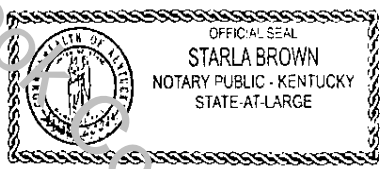
By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MARCH 24, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**



County Clerk's Office

UNOFFICIAL COPY

2200379567-IL

EXHIBIT A

LOT 17 IN BLOCK 13 IN AVONDALE, SAID AVONDALE BEING A SUBDIVISION OF LOTS 1,2,5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 WITH THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.