

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1710747045 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/17/2017 09:29 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS R GRAY AND DEBORAH A GRAY** to **JPMORGAN CHASE BANK, N.A.**, dated **06/24/2011** and recorded on **07/13/2011**, in Book N/A, at Page N/A, and/or Document **1119949025** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **23-11-300-046-000**

Property Address: **8707 W 99TH ST PALOS HILLS, IL 60465**

Witness the due execution hereof by the owner and holder of said mortgage on 04/13/2017.

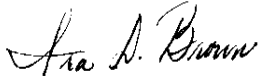
**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **04/13/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1156691545

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1156691545

## EXHIBIT "A"

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 1 IN KOMAS SUBDIVISION OF LOT 1 (EXCEPT THE WEST 75 FEET THEREOF)  
IN CHARLES BEELEL'S JOSEPHINE HIGHLANDS, A SUBDIVISION OF THE WEST  
1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP  
37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office