

Loan Number 1173326160  
Pipeline ID 2017CRA010

Doc#: 1710747056 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/17/2017 09:35 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to UNION BANK, N.A., WHOSE ADDRESS IS 9885 TOWNE CENTRE DRIVE, SAN DIEGO, CA 92121, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/14/2017, and made by JOANNA VAIL to JPMORGAN CHASE BANK, N.A. and recorded 01/23/2017 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1702357122. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-14-127-014-0000

Property is commonly known as: 4442 N MONTICELLO AVE, CHICAGO, IL 60625.

Dated on 04 / 11 / 2017 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
QUATEADRA SMITH  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 04 / 11 / 2017 (MM/DD/YYYY), before me appeared QUATEADRA SMITH, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTAR / PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: QUATEADRA SMITH, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 398516234 17-010 UNTON\_CF T061704-04:43:51 [C-2] FRMIL1



\*D0022652276\*

**Exhibit A**  
**UNOFFICIAL COPY**

**Land Situated in the City of Chicago In the County of Cook in the State of IL**

**LOT 96 IN WOLF, NELSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES EAST OF THE EAST LINE ON THE SOUTH 40 RODS OF THE WEST 20 RODS OF SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 14 OF THE NORTHWEST 1/4 OF SAID SECTION 14 NORTH OF THE SOUTH 40 RODS THEREOF, IN COOK COUNTY, ILLINOIS.**