

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1710747030 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/17/2017 09:24 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ERIK C GOULD AND NADIA GOULD** to **JPMORGAN CHASE BANK, N.A.**, dated **08/31/2007** and recorded on **10/09/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0728217017** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

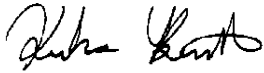
**See exhibit A attached**

Tax/Parcel Identification number: **14-28-320-030-1074**

Property Address: **2500 N LAKEVIEW AVE APT 1601 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 04/13/2017.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **04/13/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 00414511794519

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511794519

## Exhibit A

UNIT NUMBER 1601-"A" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") PARCEL 1: THE EAST 40 FEET OF LOT 13 IN THE SUBDIVISION OF PART OF OUTLOT "B", IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: LOTS 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE (EXCEPT THE EASTERLY 3 FEET THEREOF OF SAID LOT 9) AND LOTS 14, 15 AND 16 (EXCEPT THE WESTERLY 10 FEET OF SAID SOUTH 14) ALL IN GOUDY GOODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF OUTLOT "B" WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 3: THE EAST 1/2 OF LOT 12 AND ALL OF LOT 13 AND THE WEST 10 FEET OF LOT 14 IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF OUTLOT "B" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 4: LOT 14 (EXCEPT THAT PART TAKEN FOR LAKEVIEW AVENUE) IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 14 OF PLATS, PAGE 79, AS DOCUMENT 237247, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1972 AND KNOWN AS TRUST NUMBER 4207 AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22817643 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN AID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING , ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. 14-28-320-030-1014.